

Peter J. Richardson ISB No. 3195
Gregory M. Adams ISB No. 7454
Richardson Adams, PLLC
515 N. 27th Street
P.O. Box 7218
Boise, Idaho 83702
Telephone: (208) 938-7901
Fax: (208) 938-7904
peter@richardsonadams.com

RECEIVED
2021 MAR -5 PM 12:08
IDAHO PUBLIC UTILITIES COMMISSION

Attorneys for Clearwater Paper Corporation

BEFORE THE
IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION OF) AVISTA CORPORATION FOR THE) AUTHORITY TO INCREASE ITS RATES) AND CHARGES FOR ELECTRIC SERVICE) AND NATURAL GAS SERVICE TO) ELECTRIC AND NATURAL GAS) CUSTOMERS IN THE STATE OF IDAHO)	CASE NO. AVU-E-21-01 PETITION TO INTERVENE OF CLEARWATER PAPER CORPORATION
---	---

COMES NOW, The CLEARWATER PAPER CORPORATION, hereinafter referred to as "Intervenor," and pursuant to this Commission's Rules of Procedure, Rule 71 IDAPA 31.01.01.71 hereby petitions the Commission for leave to intervene herein and to appear and participate herein as a party, and as grounds therefore states as follows:

1. The name and address of this Intervenor is:

Clearwater Paper Corporation
c/o Peter J. Richardson
Richardson Adams, PLLC
515 N. 27th St
Boise, Idaho 83702
Telephone: (208) 938-7901
Fax: (208) 938-7904
peter@richardsonanadams.com

Copies of all pleadings, production requests, production responses, Commission orders and other documents should be provided to Peter J. Richardson as noted above and to:

Dr. Don Reading
6070 Hill Road
Boise, Idaho 83703
(208) 799-1030
dreading@mindspring.com

with electronic copies to:

carol.haugen@clearwaterpaper.com
terry.borden@clearwaterpaper.com
malisa.maynard@clearwaterpaper.com

2. This Intervenor, the Clearwater Paper Corporation is a customer of Avista Corporation (“Avista”) and receives electric utility services from Avista. Clearwater Paper Corporation claims a direct and substantial interest in this proceeding in that its rates for electric service from Avista will be affected by the outcome of this proceeding.

3. This Intervenor intends to participate herein as a party, and if necessary, to introduce evidence, cross-examine witnesses, call and examine witnesses, and be heard in argument. The nature and quality of evidence which this Intervenor will introduce is dependent upon the nature and effect of other evidence in this proceeding.

5. Without the opportunity to intervene herein, this Intervenor would be without any means of participation in this proceeding which may have a material impact on its electric and natural gas rates and the terms and conditions of such service.

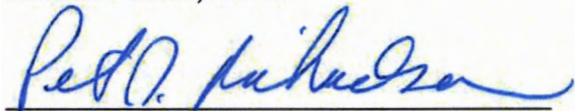
6. Granting this Intervenor's petition to intervene will not unduly broaden the issues nor will it prejudice any party to this case.

WHEREFORE, the Clearwater Paper Corporation respectfully requests that this Commission grant its Petition to Intervene in these proceedings and to appear and participate in all matters as may be necessary and appropriate; and to present evidence, call and examine witnesses, present argument and to otherwise fully participate in these proceedings.

DATED this 5th day of March 2021.

Richardson Adams, PLLC

By



Peter J. Richardson
Richardson Adams, PLLC
Attorneys for Clearwater Paper
Corporation

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 5th day of March 2021 I served a true and correct copy of the CLEARWATER PAPER CORPORATION'S Petition to Intervene in AVU-E-21-01 upon the following, pursuant to Commission Order No. 34602, by electronic mail only.

Jan Norkyuki
Commission Secretary
Idaho Public Utilities Commission
472 West Washington Street
Boise, Idaho 83702
jan.noriyuki@puc.idaho.gov

David J. Meyer
Avista Corporation
PO Box 3727
1411 W. Mission Ave.
Spokane Washington 99220
david.meyer@avistacorp.com

Ron Williams
PO Box 388
802 W. Bannock St.
Boise, Id. 83702
ron@williamsbradbury.com

Patrick D. Ehrbar
Avista Corporation
PO Box 3727
1411 E. Mission Ave.
pat.ehrbar@avistacorp.com
avistadockets@avistacorp.com

Larry Crowley
Energy Strategies Inst.
3738 S. Harris Ranch Rd.
Boise, Idaho 83716
crowleyla@aol.com

Benjamin J. Otto
Idaho Conservation League
710 N. 6th St.
Boise, Idaho 83702
botto@idahoconservation.org

Brad Purdy
2019 N. 17th Street
Boise, Idaho 83720
bmpurdy@hotmail.com

Dainee Gibson-Webb
Idaho Conservation League
710 N. 6th St.
Boise, Idaho 83702
dgibson-webb@idahoconservation.org

John Hammond
Deputy Attorney General
472 West Washington St.
Boise, Id. 83720-0074
john.hammond@puc.idaho.gov

Norman M. Semanko
800 West Main Street, Suite 1300
Parsons Behle & Latimer
Boise, Idaho 83702
nsemanko@parsonsbehle.com

Vicki M. Baldwin
Parsons Behle & Latimer
201 South Main Street, Suite 1800
Salt Lake city, UT 84111
vbaldwin@parsonsbehle.com

Steve W. Chriss Director, Energy Services
Walmart Inc. 2608 Southeast J Street
Bentonville, Arkansas 72716
Stephen.Chriss@walmart.COM



Peter Richardson

NOTICE OF CUSTOMER HEARING

YOU ARE FURTHER NOTIFIED that the Commission will conduct a telephonic customer hearing in this matter on **THURSDAY, APRIL 15, 2021, AT 6:00 PM (MDT)**. The purpose of the public hearing is to take testimony from members of the public and customers of the Company. To participate online, please visit **idahogov.webex.com** and enter **133 430 0807**. At the next window, enter your name, e-mail address and the password **ThursdayMeeting**. To participate by telephone, please call **1-415-655-0001** and enter the passcode **133 430 0807** when prompted. Those planning on testifying are encouraged to join the hearing at 5:30 PM (MDT).

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on the Company's Application may also file a written comment explaining why the person supports or opposes the Application. Comments must be filed through the Commission website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's home page at **www.puc.idaho.gov**. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail the comments to the e-mail addresses listed below. In addition to submitting the comments to the Commission Secretary, the customer must also e-mail the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

**For the Idaho Public Utilities
Commission:**

Commission Secretary
Idaho Public Utilities Commission
P.O. Box 83720
Boise, ID 83720-0074
secretary@puc.idaho.gov

Street Address for Express Mail:

11331 W. Chinden Blvd.
Building 8, Suite 201-A
Boise, Idaho 83714

For SUEZ Water Idaho Inc.:

Michael C. Creamer
Preston N. Carter
Givens Pursley LLP
601 W. Bannock St.
Boise, ID 83702
E-mail: mcc@givenspursley.com
prestoncarter@givenspursley.com

David Njuguna
Manager—Regulatory Business
Suez Water Management and Services
Company
E-mail david.njuguna@suez.com

NOTICE OF SCHEDULING
NOTICE OF TECHNICAL HEARING
NOTICE OF CUSTOMER HEARING
NOTICE OF PUBLIC WORKSHOP
ORDER NO. 34942

NOTICE OF TECHNICAL HEARING

YOU ARE FURTHER NOTIFIED that the Commission will conduct a telephonic technical hearing on **TUESDAY, APRIL 20, 2021, COMMENCING AT 1:30 PM (MDT), AND CONTINUING ON WEDNESDAY, APRIL 21, 2021, AND THURSDAY, APRIL 22, 2021, if necessary.** A technical hearing is an opportunity for parties to the case to present witnesses and testimony (including exhibits). See IDAPA 31.01.01.241.04. Non-parties interested in listening to the testimony and presentations at the technical hearing can attend the meeting using the information below:

Day	Start time (MDT)	To participate online	To participate by telephone
April 20, 2021	1:30 PM	Visit idahogov.webex.com and enter 133 596 6873 . At the next window, enter your name, e-mail address and the password TuesdayMeeting	Call 1-415-655-0001 , and enter access code 133 596 6873
April 21, 2021	TBD at close of hearing on April 20, 2021	Visit idahogov.webex.com and enter 133 759 4530 . At the next window, enter your name, e-mail address and the password WednesdayMeeting	Call 1-415-655-0001 , and enter access code 133 759 4530
April 22, 2021	TBD at close of hearing on April 21, 2021	Visit idahogov.webex.com and enter 133 928 5445 . At the next window, enter your name, e-mail address and the password ThursdayMeeting	Call 1-415-655-0001 , and enter access code 133 928 5445

YOU ARE FURTHER NOTIFIED that any person needing special accommodations to participate in the hearings and workshop noticed in this Order should contact the Commission for assistance. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

///

NOTICE OF SCHEDULING
 NOTICE OF TECHNICAL HEARING
 NOTICE OF CUSTOMER HEARING
 NOTICE OF PUBLIC WORKSHOP
 ORDER NO. 34942

IDAHO PUBLIC UTILITIES COMMISSION
PO BOX 83720 BOISE, IDAHO 83720-0074
(208) 334-0338 (Telephone)
(208) 334-3762 (FAX)
E-Mail: secretary@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's web site at www.puc.idaho.gov. Click on the "WATER" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

ORDER

IT IS HEREBY ORDERED that the procedural schedule proposed by the parties and set forth in the above Notice of Scheduling is approved.

IT IS FURTHER ORDERED that Commission Staff hold a telephonic, public, informational, customer workshop on Thursday, March 25, 2021, at 6:00 PM MDT.


IT IS FURTHER ORDERED that the Commission will hold a telephonic customer hearing at which customers and interested members of the public may testify on Thursday, April 15, 2021, at 6:00 PM (MDT).

IT IS FURTHER ORDERED that the Commission will hold a telephonic technical hearing for the parties to offer evidence and examine witnesses on Tuesday, April 20, 2021, at 1:30 PM (MDT). The telephonic technical hearing will continue Wednesday, April 21, 2021, and Thursday, April 22, 2021, if necessary.

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 34781, issued September 17, 2020. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

NOTICE OF SCHEDULING
NOTICE OF TECHNICAL HEARING
NOTICE OF CUSTOMER HEARING
NOTICE OF PUBLIC WORKSHOP
ORDER NO. 34942

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 5th day
of March 2021.



PAUL KJELLANDER, PRESIDENT

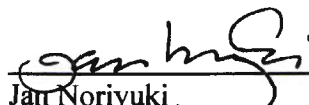


KRISTINE RAPER, COMMISSIONER



ERIC ANDERSON, COMMISSIONER

ATTEST:



Jan Noriyuki
Commission Secretary

I:\Legal\WATER\SUZ-W-20-02\Orders\SUZW2002_ntc_hearings_workshop_mhdh.docx

NOTICE OF SCHEDULING
NOTICE OF TECHNICAL HEARING
NOTICE OF CUSTOMER HEARING
NOTICE OF PUBLIC WORKSHOP
ORDER NO. 34942